

St Andrew

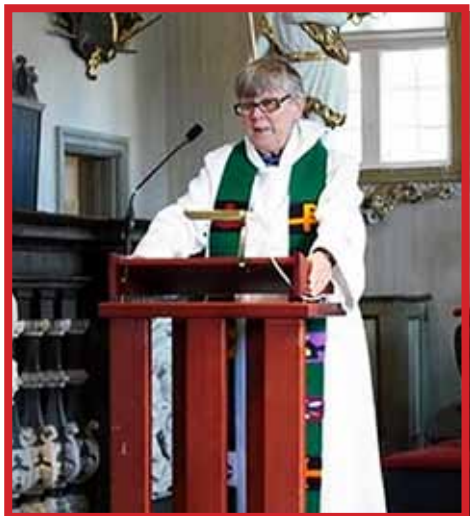
September – November 2015

20 kr



Magazine of the English speaking church in Gothenburg

Letter from the Chaplain



Dear Friends

Just after the last magazine appeared, I travelled to Köln for my last meeting of Diocesan Synod, where I have been the clergy representative from the Nordic and Baltic Deanery since 2010. On returning home, I made some notes, which I thought I would share with you in this letter.

The Venue

As usual, we met at Kardinal Schulte Haus, a former seminary, now a conference centre, and through a long programme of building work in the process of rebranding itself as a hotel. The lunch, served by waiters in previous years, was now self-service (much more efficient), and the cream cakes at tea time slightly less voluptuous. The wifi connection no longer required us to log in again every ten minutes, but many of us had problems with email, which may have been a blessing in disguise as there was plenty to keep us busy where we were.

Worship in the grim and uncomfortable chapel dedicated to Edith Stein forms the

framework for the life of Synod. Morning Prayer on Wednesday fitted in particularly well, with special responses for the Feast of St Barnabas: “The Lord has anointed me and sent me to bring good news to the oppressed” and “You did not choose me but I chose you, and I appointed you to go out and bear fruit, the fruit that shall last.”

Because of the acoustics, we are always asked to “restrain the volume” when participating in worship: not always easy when the hymns chosen are those that encourage us to belt them out. A new challenge was added this year, when several of the hymns were printed with the last line missing, but most of us were quite good at remembering or guessing what it should be.

Diocesan Strategy Statement

A major item on the programme was the Diocesan Strategy Statement, which was printed in the last issue of this magazine. A few years ago, everyone was talking about Mission, then about Vision, and now it's Strategy – though the business schools have already moved on to “Culture eats Strategy for breakfast”. Our guest speaker on another subject, Bishop Tim Thornton (see page 5), shared my doubts about the change of language:

“You have a strategy – that's good – every diocese needs a strategy – the Archbishop says so.” (*Laughter*) “But do you have a vision?” (*Silence*.)”

The first paragraph of the Strategy statement looks like a mission statement:

“We seek to build a common purpose throughout the Diocese by

- Knowing ourselves as beloved children of God

- Loving God and our neighbour and sharing the Good News of Jesus Christ in the power of the Holy Spirit
- Generating a shared sense of direction
- Providing a focus for all that we do.”

The rest of the strategy statement is headed “We will work towards this by ...” followed by 5 bullet points. The first four are goals, divided into subgoals. The fifth, “Resourcing through ...”, should probably come somewhere else, perhaps as a third main heading: “To achieve these goals, we need ...”

Synod was asked to adopt the strategy statement after its introduction on Tuesday morning, while detailed discussion was deferred to the group work on Thursday. I have just checked the minutes, and the actual resolution was: “*This Diocesan Synod gives general assent to the strategy as outlined in appendix 1*”. The task assigned to the group was not to discuss the strategy statement itself, but to consider a selection

of the “summarised suggestions from the Strategy Group for the Implementation of the Strategies.”

I made such a nuisance of myself in my group that the leader asked me to report back. We were the last, and there was only one minute left. I therefore ignored what we had been told to do, and reported instead on two suggestions about the strategy statement itself, coming from myself but I think commanding general support from the group: firstly, that the whole strategy should be ecumenical according to the Lund principle (“Churches should act together in all matters except those in which deep differences of conviction compel them to act separately”, World Council of Churches, 1952, quoted from Wikipedia); and secondly, that under the heading “Resourcing”, a new subheading “Communication” should be added, with Activity “Review the Diocesan Communications Strategy so as to implement, support and facilitate



A view of Köln

the Strategy Document”, Action Comms Group to report to Diocesan Synod 2016.

Promised Land

If this is the promised land to which we are travelling, I am quite relieved that I shall not be going there.

In my view, the Strategy Document with Suggested Activities is now too long, too complicated, and unclear as to where and how the chaplaincies get involved. As a Chaplain and Area Dean, I do value a strategic lead from the centre; I do not appreciate being told that the Chaplaincy Council should be active in the 20 different subsections and 47 suggested activities, in addition to all the things it has to do which are not in the strategy document. (Perhaps “coping with the problem of mould in the church building” could come under the principal heading “... sustainable environment” and the subsection “encouraging case for creation”, and “writing the parish profile” under “Resourcing through ... Recruitment”.)

Would it not be better to promote the strategy as a whole, as a work in progress, and ask deaneries and chaplaincies to come up with at most three activities in which they could make a contribution to its working out? The “activities” in the list should be regarded as examples rather than “must dos” – it is of course open to the Bishop’s Staff Meeting or any other executive body to rate these or any chosen activities within their sphere of competence as “must dos”. I wonder how the discussion will go at Deanery Synod in two weeks’ time.

Bible Studies

Breaking the tradition of inviting a bishop to lead the bible studies, Bishop Robert invited one of his former colleagues at Cranmer Hall, Richard Briggs, who is now an ordi-

nand. His theme was using Old Testament stories to “give fresh insights into the nature of life with God.” So we had the Tower of Babel, the account from Numbers about the scouts exploring the promised land, and the best-known stories from Daniel. I liked his general approach and the specialist knowledge he was able to bring to reading the stories, but I thought there might have been more attention to their relevance today. I was rather switching off by the third session, and wondering whether the roaring fiery furnace and the lions’ den were indeed suitable fodder for children.



The Revd Dr Richard Briggs, Lecturer in Old Testament and Director of Biblical Studies, Cranmer Hall

Discipleship Talks

Our visiting bishop, Tim Thornton, had been invited to speak on Developing Discipleship, following the presentation of a dense paper on the subject to the Church of England General Synod.

I was able to listen to most of his talks again on the Diocesan web site, which confirmed my impression that there was not much about discipleship in the first session. It was an after-dinner speech – light, amusing, wide-ranging and containing

much wisdom. “You have a strategy – that’s good – every diocese needs a strategy – the Archbishop says so.” (*Laughter*) “But do you have a vision?” (*Silence*).

About discipleship he said: our people should be not members of the church but disciples of Jesus Christ. Discipleship is number 1 on his diocesan strategy. The Archdeacon who looks after it does not ask for resources (i.e. money) so it is not taken seriously enough. They printed a booklet called “Way of Life” about four dimensions – up, in, out and with – initial print run 5000, reprinted several times. (Our chaplaincy vision statement recognized the first three dimensions: looking up towards God, in to our church community, and out to the world around us. The fourth dimension, “with”, was about working with others.)



Tim Thornton, Bishop of Truro

Gospel for Tabloid Readers

In his second session, the emphasis was on communication, and we were asked, in buzz-groups, to summarize the gospel as a headline for a tabloid newspaper in not more than 20 words. My group, which contained Bishop Robert, came up with

“The good news is you have a friend for life – let God help you!” (I think we ignored that it was meant to be a headline.) Some of the others did better, and decided to aim at Twitter rather than newsprint. There is a selection on the diocesan web site in the news item “Discipleship Discussions for Synod Members” – you would need to look back to the Archive for June 2015 and page through the stories there until you find it. For news-value, I favour “Centurion claims executed criminal was God’s son on mission of love. Story not over. Disciples continue to infiltrate British institutions.” There was a nice one, not recorded, which ran something like this: “Collaborator? Prostitute? Single parent? Jesus dined with people like you.”

Farewell

This was probably the last synod for many of us, as there will be elections this autumn for new representatives, but two of us were given special farewells. Patrick Curran steps down as Archdeacon of the Eastern Region in September with the appointment of Colin Williams as the first “free-standing archdeacon” covering that area as well as ours. And of course it was my last synod. I found it a really affirming time, as so many people I have seen just once or twice a year asked about my retirement plans and approved my idea of regarding 2016 as a “gap year”. My friend Malcolm Bradshaw, Chaplain in Athens, made a speech saying goodbye to me at the conference dinner. I used this as an excuse to stand up and sing my “party piece”, the thoroughly inappropriate Tom Lehrer song “I hold your hand in mine”. It went down well, just as it has done at two European University Chaplains’ conferences.

Barbara Moss

Who's Who at St Andrew's

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The Church Committee



Services: September — November

Unless otherwise stated, there is just one service on Sunday: Parish Communion at 11.00

SEPTEMBER 6, Trinity 14

11.00 Family Service

Alan Taylor officiates

Prayers: Deborah Anggono

SEPTEMBER 13, Trinity 15

LA: Ann Gustafsson, Alan Taylor

Prayers: Heather Wray

SEPTEMBER 20, Trinity 16

LA: Gisela Barnard, Ann Gustafsson

Prayers: Cecilia Klevedal

Sunday School meets during the service

SEPTEMBER 27, Trinity 17

LA: Alan Taylor, Gisela Barnard

Prayers: Gillian Thylander

OCTOBER 4, Harvest Festival

11:00 Family Communion

Preacher: Karin Burstrand

LA: Ann Gustafsson, Alan Taylor

Prayers: Jeanette Munro

OCTOBER 11, Trinity 19

LA: Gisela Barnard, Ann Gustafsson

Prayers: Jennifer Abbås

OCTOBER 18, Trinity 20

Ecumenical Service at the German Church.

No service at St Andrew's

OCTOBER 25, Last after Trinity

LA: Alan Taylor, Gisela Barnard

Prayers: Ann Gustafsson

Sunday School meets during the service

NOVEMBER 1, All Saints

11.00 Family Communion

LA: Gisela Barnard, Jeanette Munro

Prayers: The Willy Family

NOVEMBER 8, Remembrance Sunday

LA: Alan Taylor, Ann Gustafsson

Prayers: Keith Barnard

NOVEMBER 15, Second before Advent

LA: Ann Gustafsson, Gisela Barnard

Prayers: Alan Taylor

NOVEMBER 22, Christ the King /

St Andrew's Sunday

LA: Gisela Barnard, Alan Taylor

Prayers: Ron Jones

Sunday School meets during the service

NOVEMBER 29, Advent 1

LA: Alan Taylor, Ann Gustafsson

Prayers: Gisela Barnard

DECEMBER 6, Advent 2

10.00 Holy Communion

11.00 Family Service

Prayers: Vongai Muyambo-Laasonen

Morning Prayer:

8.00 Monday to Friday (except as announced)

Midweek Mass/Onsdagsmässan

Wednesdays at 19.30

Chaplaincy News



An Open Door

The weather in Gothenburg wasn't very inviting. It had just started to rain as I left the tax office. After standing in line for more than an hour to complete the last requirement necessary in order to receive my Swedish ID card, I looked outside and sighed.

"So much for a long walk in the city", I thought to myself.

Hurrying down the street, I stopped to look at an old building and that's when I

saw its doors were open. As I drew closer, I decided to take a chance and see what was inside.

Shaking the water from my umbrella, I hardly had a moment to collect my thoughts and notice my surroundings before I heard a friendly, "Hello!" Looking up, I saw three smiling faces and I couldn't help but smile in return.

I asked if it was okay for me to look inside the building and escape the rain and was promptly told that it was "Open Church" and then asked if I would like a coffee and a biscuit.

Have you ever known in an instant that you're exactly where you need to be?

That was what I was thinking as I met Reverend Barbara, Ron and Gisela. As they told me about St. Andrews and asked me questions about myself, I kept thinking how lovely it was to have such warm and friendly people sharing friendship so freely.

It was such a change from what I had experienced my first year as an American in Sweden that I couldn't keep the smile off of my face.

The rain came down harder and more people trickled in. I took some brochures with me and promised to return for service on Sunday morning. As I made my farewells, I realized that sometimes all it takes to make a difference in someone's life is an open door. On that dark and gloomy day last year, I walked through such a door, and the warmth and kindness I received changed everything for me.

Leanne Stewart

Our Vision for St Andrew's

*Seeking God's will through
prayer and worship, outreach, and nurturing community*

If you want to see the photos in colour, look at the magazine section of our web site.

Coffee after church — an ordinary Sunday



FYR sextet



Alexander Pfeifer trumpet and Frank Zimpel organ



Rikard Nord trio



Mika Svensson viola and Charlotta Erlandsdotter piano

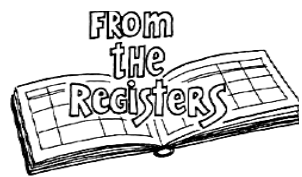
Music in church

There have been a number of lunch time concerts in St Andrew's church in the last three months in a variety of styles and with different instruments. There has been traditional classical music as well as modern and jazz. The last concert was with our lovely organ accompanied by a trumpet, two musicians having come all the way from Leipzig in Germany.

Now we are looking forward to a concert on the 4. September in jazz style and on the 23. October another Organ concert given by David Magda, who has previously given us the pleasure of listening to his playing.

Gisela Barnard

Programmes will be posted on our web site www.standrews.se and in GP-guiden online when available.



Funeral

12 June 2015

LISBETH DE FELICE aged 70, at Råda



On the 12 June Ann and I said good bye to our dear friend Lisbeth di Felice at Råda Kyrkan, together with her family and many other friends. Having been treated for a brain tumour she never lost her positive outlook and sense of humour.

For many years Lisbeth had been a member of St Andrew's church and the Ladies Evening Group, where she also acted as the secretary for many years. Her big interest was photography and painting. She had several exhibitions. Travelling in Greece, taking part in archaeological digs she combined it with photography, capturing the typical landscape and its moods. I am happy to say that I have several examples of her work in my sitting room.

Lisbeth is much missed by her two daughters and grandchildren.

Gisela Barnard

<p>Worship in English at St Andrew's St Andrew's Church, Hvitfeldtplatsen 2. Tram stop: Hagakyrkan or Grönsakstorget.</p> <p>Anglican Worship, in English, Sundays at 11.00. Choir practice, Fridays at 17.00 www.standrews.se</p>	<p>Sunday School will meet during the 11:00 service on the following Sundays: September 20 October 25 November 22 Meet in church and walk to Haga together.</p>
<p>Special Services at St Andrew's except 18/10</p> <p>October 4: Harvest Festival and Lunch October 18: UN Sunday, International Service in the German Church, Norra Hamngatan. No service at St Andrew's. November 8: Remembrance Sunday followed by prayers at German and Commonwealth War Graves, Kviberg Cemetery November 22: St Andrew's Sunday followed by St Andrew's Lunch, Stora Salen, Haga Församlingshem (ticket only) December 16 and 20, 18.00: Festival of Nine Lessons and Carols</p>	<p>Pilgrimage Walks One Saturday a month. September 5 - Vrångö (led by Lars van der Heeg)</p> <p>October 10 - Mölndal to Kålleröd November 7 - Ramberget December 5 - Mölndal to Botaniska</p> <p>Please see our web site or Email chaplain@standrews.se for details.</p>
<p>Barbara's Farewell</p> <p>Barbara's last Sunday in church will be on December 27, and there will be a reception with wine, cheese and song after the service. More details later.</p> <p>In preparation for her return to England, Barbara is downsizing her library, and has hundreds of books, mainly in English, looking for good homes. Special areas: Religion, Poetry, Penguin Classics. Please contact Barbara if you are interested.</p>	<p>Lunchtime Concerts Fridays at 12:15. Students free, Pensioners 40 kr, Others 60 kr</p> <p>4 September Tobias Andersson - Jazz : La Fuite 25 September Adrian Eriksson, Double Bass, and Ludwig Störholt, Piano 23 October Dávid Magda, Organ 20 November Animato Quartet</p> <p>See web site for updates.</p>
<p>Taizé Mass at Haga Church</p> <p>20.00 on the following Sundays: September 6 (Welcome) October 3 (mainly in English) November 1 (All Saints/All Souls) December 6 (Advent)</p>	<p>Midweek Mass</p> <p>At St Andrew's Church, Hvitfeldtsplatsen A short simple service with bible reading and songs in English and Swedish, adjourning afterwards to a local café. Wednesdays 9/9 to 9/12 at 19.30.</p>

Churches working together

We often hear about religious conflicts between different religions and between various branches of one religion. It is therefore encouraging to find examples of Churches working together, both at the national and local levels. This article describes a few recent examples of cooperation.

THE PORVOO COMMUNION OF CHURCHES

is a practical collaboration between Anglican and Lutheran churches in the Nordic countries, the United Kingdom, Ireland and the Baltic countries. St Andrew's has benefited greatly from the support of the Swedish Church in Gothenburg, in that Canon Barbara Moss has worked half-time as a University Chaplain serving international students at Gothenburg University and Chalmers University of Technology. Many students are attending Master's courses, which are often given in English. St. Andrew's Guild has received generous help from our sister parish in Haga, which has allowed the

use of a parish room for the St. Andrew's Ladies Guild.

St Andrew's church was responsible for helping to send complete medical equipment from Dr Lygonis's surgery, after his death in 2004, to the Anglican Church in Riga. This was used for in connection with a clinic for old people who required medical help. We have also donated money from the Christmas carol services to the church in Riga to help in providing food for needy people.

ST ANDREW'S SHARES WORK AND HELPS OTHERS

At the grass roots level we have St Andrew's sharing in the project of sending help to the needy in Latvia, joining in the project organised by five churches in Susedalens parish in Halland: Slöinge, Efra, Asige, Årstad, and Abild. This project started some 20 years ago and is entirely financed by the voluntary work of members of the five churches and their clergy. These churches have set up a



Ladies Evening Group meet for the start of the season at Jeanette's home



Slöinge kyrka



Årstads kyrka



Eftra kyrka



Abilds kyrka



Asige kyrka

second-hand shop in Slöinge for the collection and sale of clothes, books, rugs, carpets, paintings, china and pottery etc. There are 25 volunteers who work regularly in the shop. People are welcome to come in and have a cup of coffee or tea, with home-made cakes, in the new "book café". A small lottery encourages people to donate their ticket money. The times that the shop is open are shown in the local newspapers, and the telephone number is 0346-40053. Proceeds are used to help a school, an old-peoples' home and a hospital.

Twice a year a lorry and trailer travels to Latvia accompanied by members of the Susedalen team with clothes, blankets, rugs, and books etc. which are needed by the Latvian people. Recently the Parish Priest Per Engström told us that when they had dealt out things at the hospital, the hospital staff asked if they could please have the brown paper, which covered the various articles. Per asked what they wanted this for, and they said "Please come in" – people were lying on beds without any sheets or bed clothes and the brown paper could be used for sheets!

Every autumn there is a special Slöinge Evening to collect money for the Latvia project. This is a hilarious get-together generously supported by the local firms such as Berte Kvarn, Sia Glass, Äppelgården, Gudmundsgården, Korshagen Laxrökeri, and Slöinge Pensionat. Many firms contribute objects for lotteries. The evening starts with a presentation showing the work carried out in Latvia at the old-peoples home, the hospital and the school, and recent developments. This is followed by a hilarious clothes display where one of the clergy acts as a clothes designer just returned from Paris (or was it New York?) presenting the "current trends" – such as "this year the focus is on blue clothes, with a special accent on stripes." Members of the shop staff and the

clergy model some of the clothes collected and the audience bid wildly for these. After the auction we sit down and are served home-made cakes with coffee or tea. This is followed by an auction of a variety of things, some from the shop, but mostly articles supplied by local firms and others. The year after the discovery of the lack of bed-clothes in the hospital, all profit money was to be spent on bedclothes. The evening proceeds were over 34,000 SEK.

I discovered that the children's school had really very few books in English. This is due to the fact that when the Russians were in charge, English books were banned in schools and Universities. I started to send English classics to the school, collected from remainders from St Andrew's bazaar, my own book cases, Margaret Lind's collections, and recently from the book collections of Revd Barbara Moss. This spring I was told that the school has managed to set up a library of English books, which has become very popular. There is a real need for clothes for those who need them in cold winter weather. When the Russians left Latvia, all pensions etc. were "cancelled" so that many working people had to support both their own families and their retired parents.

At St Andrew's we have had a number of clothes collections which have been taken to the Susedalen churches for helping those in need in Latvia. We know that the clothes for elderly people have been very much appreciated. Many older people suffer greatly in the cold Latvian winters. Overcoats and fur coats can be earmarked directly for use in Latvia, where there is such a great need.

In a world which sometimes seems to be made up of so much strife with many divisions and groups, it feels good to see that we can collaborate and join together in helping others who are in need.

Nancy Fjällbrant

Whatever happened changed my life



Moments of awareness of something larger than my own self

I've been thinking for a long time about setting to print moments in my life that have meant a lot to me, moments when I have been touched, surprised by something much larger than I can ever understand. They have in fact been crucial and determinative as to how my life has developed. They are very private, and therefore I have talked to very few people about them. In fact most of those I have told may have reacted rather hesitantly and off-putting. As these moments are sacred to me, I have learnt for the most part to keep them to myself. However I feel that I have now reached the moment in my life when it is time to try to recall these memories and put them to print. One of the difficulties with such experiences is to separate the experiences themselves and the interpretation of them. The experiences themselves are so very simple and at the time so self evident that it is impossible to doubt them. BUT at the same time it is tempting to interpret them and read into them more than one perhaps has a right to do. It is therefore that I say that they come from something (or someone?) much larger than myself, rather than use the usual religious terms such as God or the Holy Spirit or Christ. I do not feel that I have the right to do that – it would be presumptuous of me to

take such a simple way out about something I have no way of understanding.

My first recollection is from my childhood. I grew up in a relatively protected environment in the suburbs of London. Home was not religious as I remember it, but my brothers and I did go to Sunday school. We joined the local scout movement and the youth club where we could play darts, billiards and table tennis, as well as learn to dance. All these activities were under the Church's auspices. We met in the local church building, a simple hall where a large curtain was drawn to cover the altar, and the chairs were moved around the walls during the week. Later on a new church was built next door, and the old building became the parish hall.

I must have been about eleven/twelve years old when it became time for me and my comrades to be confirmed. It is also important to note that in school we had a wonderful maths teacher who made a big impression on me. He had a natural authority and humor, and could thus capture our interest. One thing he instilled in us was that we should never take things for granted (in his case not to take formulas and theorems as truths without carefully examining the proofs behind them. First then could we put our trust in them. Mathematical truth-seeking, one might call it.

I remember I was almost finished with the process of reading for confirmation, and began to worry as to the authenticity of what I was being taught. Rather, I began to realize that my faith was only given me by others who claimed to know what they talked about. But why should I trust them? Could they not just as easily have been persuaded by others, just as I was experiencing? The big question for me was, to decide if God really existed or not. Unless this was the case, I definitely did not want to be

confirmed. It seemed so wrong to just give way in order to fit in and conform. The big question that has occupied so many minds before me, occupied my thoughts continuously during this period. I weighed the pros and cons, without seeming to come any closer to a solution, and was concerned as to how I would act, the closer the decision came. I was very shy and retiring as a child, and very stubborn; determined not to take part in this life-lie, unless I could come to clarity. In those days there were no busses around where we lived. We walked everywhere, and I used this time to meditate on the subject of the existence of God and Christ.

One day as I was on my way home and already only a short distance from where I lived, in the middle of one such reasoning. (I remember the place clearly, just outside a telephone booth). Suddenly and without warning, I came to absolute clarity. It was as if the truth washed over me, without the possibility of doubt. It was so obvious that God exists. In front of my inner eye, I saw a growing tree with branches stretching out above me into the sky. And with it came the thought - who else but God could be behind this growing force - a force that fills all being? It was just IMPOSSIBLE to doubt this fact any more, and it became a part of my way of thinking even to this day.

It is clear that I later in life I have seen this as a gift from God. with great consequences, but right then it was so obvious that there was no need to consider why this had happened to me. No further explanation was needed. It was clear to me that my immediate problem was solved – I not only could but should be confirmed. As a secure foundation for my faith life, it has had been, and still is, very important.

*to be continued ...
Alan Taylor*

Remember your Spirit



Forgiveness

Every Sunday we say: And forgive us our trespasses (or sins) as we forgive them that trespass (sin) against us.

This means, amongst other things, not bearing any grudges when apparently ignored, belittled or scorned, not resenting a careless or ignorant remark, not recalling unfairness in any dealings, even those of considerable importance such as competition for some position or employment, and the sharing of money and property following a death in the family.

There could be trespasses that we do not admit to ourselves. Self-satisfaction. A sense of superiority or lack of humility. Lack of thought or concern for others less fortunate. Pure envy and greed. Outright condemnation of everyone who does not behave according to accepted norms. They may not even have affected us personally

but we are ready to ostracise them.

What I am particularly concerned about here is the Mission Statement that we have published on behalf of our church and all who worship here – Seeking God's will through prayer and worship, outreach, and nurturing community. We need not only to support our friends and colleagues, to comfort the sick, the bereaved and dying but, as the servants and followers of Christ, we should seek the "lost sheep", those who have fallen through the social network, broken with their families, and perhaps committed some pretty awful deeds in reaction to what they regarded as unjust and cruel.

We often pray for such people during our Intercessions, but how far are we really prepared to go to learn more about them, and to find out how to bring them back to the fold? Should be just let outsiders use our church to meet the needs of certain categories of unfortunate people? What about those who do not attend such a group?

Dear Lord,

We ask you to help us reach out to people who have lost their foothold in society, whatever the cause. Amen

Gillian Thylander

The Anglo-Swedish Society Program is now on-line:
www.angloswedish.wordpress.com

Members of St. Andrew's community are invited to apply for membership of the British Club.

Membership benefits include an active social programme.
www.britishclub.se



The annual fee per family is 100.00 SEK. Anyone interested should contact Gisela Barnard (031 147101) or or send an email to membership@britishclub.se to request more information.

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